

World's Lowest Power Consuming ATMs



Pioneering Rural ATMs



The only ATMs that can also work under harsh conditions

High RoI



- Lower capital investment,
- Very low power consumption - save up to 90%
- Very compact, uses lesser space
- Electronic journal - saves paper
- Very Low operating expenditure

Rugged and Reliable



- Designed for operating in the most rugged environs
- Reliable technology with fewer chances for cash jams.
- Very easy to use, even for users unfamiliar with tech devices - provides biometric authentication

Eco-friendly



- Does not need air-conditioning- can operate from 0°C to 50°C
- Solar power option for maximum availability



Helping banks reach out

Technical Specifications

Product Dimensions

| | |
|--------|---------------------------------------|
| Height | : 1500 mm |
| Width | : 600 mm |
| Depth | : 600 mm |
| Weight | : 400 kg (L1 safe) / 200 kg (BH safe) |

Customer Interface

| | |
|-------------------------|-------------------------------------------------|
| Card Reader | : Magnetic Strip, DIP Type (Optional DIP Smart) |
| Authentication | : PIN or Biometric or both |
| Multi-lingual Support | : Up to 3 languages |
| 8 Function Display Keys | |
| Keypad | : Encrypting Pin Pad (EPP) |

Power Consumption

| | |
|------|-------------|
| Peak | : 100 W Max |
| Idle | : 50 W Max |

Back-up

| | |
|--------------------------|----------------|
| Built-in UPS (optional) | : 4 hrs/8 hrs |
| Solar Back-up (optional) | : 8 hrs/12 hrs |

Cassette / Dispenser Configuration

| | |
|-------------------------------------------|---------------------------|
| Number of Cassettes | : 2 |
| Cassette Capacity | : 2500 notes per cassette |
| Bunch Presenter, 40 notes per transaction | |

Security

| | |
|------------------------------------------------------------------|--|
| UL 291 (Level 1 compliant / Business Hours compliant) safe chest | |
| Dual combination electronic lock | |
| Built-in Camera (Optional) | |

Other Specifications

| | |
|------------------|-----------------------------------------------------------|
| Consumer Printer | : Thermal, 40 col/80 mm |
| Journal Printer | : Electronic Journal; optional Dot Matrix Journal Printer |
| Type | : Free Standing |
| Access | : Front Loading |



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